



## USCHA National Finals Schedule of Events

### Hopkins County Civic Center Climate Controlled Arena

**Wednesday - Nov 08**

3:00 PM - 5:00 PM – Vendors Move In / 3:00 PM – Stalls/RVs available to move in

3:00 PM Start – Check-in/pick up packet for Finals

**(Pre-entry required for all pre works and classes. All Limited Aged Event classes 2023 NO qualifying required.)**

All Weekend and Ranch Cutting Classes require proper qualifying. LAE Classes no qualifying.

**All Classes automatic 3 Go Rounds for 1 Entry Fee – 1/3 of total purse is paid in each go. \*Indicates Fresh Cattle**

**Two judge system will be used for all classes**

**Additional detailed information for entering this event will be available online by October 2nd 2023.**

| <b><u>Weds – Nov 8</u></b>                              | <b><u>Thurs – Nov 9</u></b><br>Pre-Works 7:30 AM  | <b><u>Fri – Nov 10</u></b><br>Pre-Works 7:30 AM   | <b><u>Sat – Nov 11</u></b>  | <b><u>Sun – Nov 12</u></b>  |
|---|---|---|---|---|
|   | 9:00 AM Start<br>(1 <sup>st</sup> go all day)   | 9:00 AM Start<br>(2 <sup>nd</sup> go all day)   | 9:00 AM Start<br>(3rd go all day)   |   |
| Check in for Show<br>3:00 PM – 5:00 PM                  | <ul style="list-style-type: none"> <li>* 1. Open Derby</li> <li>* 2. Open</li> <li>* 3. Non Pro</li> <li>* 4. 75,000 NP</li> <li>* 5. Select NP</li> <li>6. 10,000 NP</li> <li>* 7. 20 Nov</li> <li>* 8. 20 Nov NP</li> <li>9. Ranch</li> <li>10. 35,000 NP</li> <li>11. 2 LR</li> <li>*12. 5 Nov NP</li> <li>*13. 5 Nov</li> </ul> | <ul style="list-style-type: none"> <li>* 1. Open Derby</li> <li>* 2. Open</li> <li>* 3. Non Pro</li> <li>* 4. 75,000 NP</li> <li>* 5. Select NP</li> <li>6. Youth<br/>(Shootout)</li> <li>7. 10,000 NP</li> <li>* 8. 20 Nov</li> <li>* 9. 20 Nov NP</li> <li>10. Ranch</li> <li>11. 35,000 NP</li> <li>12. 2 LR</li> <li>*13. 5 Nov NP</li> <li>*14. 5 Nov</li> </ul> | <ul style="list-style-type: none"> <li>* 1. Open Derby</li> <li>* 2. Open</li> <li>* 3. Non Pro</li> <li>* 4. 75,000 NP</li> <li>* 5. Select NP</li> <li>6. 10,000 NP</li> <li>* 7. 20 Nov</li> <li>* 8. 20 Nov NP</li> <li>9. Ranch</li> <li>10. 35,000 NP</li> <li>11. 2 LR</li> <li>*12. 5 Nov NP</li> <li>*13. 5 Nov</li> </ul> | Church Svc<br>9:30 AM   |
| Limited Aged<br>Events are<br>Non Qualifying<br>Classes |   |   |   | Banquet<br>Brunch<br>11:00 AM<br>With Awards<br>Presentation<br>To Follow |
| Flag Works<br>\$15.00 each                              |   | Youth Jr/Sr<br>Shootout<br>(No Qualifying<br>No Fees)   |   | Horses must be<br>out of stalls by<br>9:00 AM<br>Monday                   |